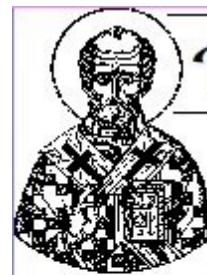


obeyed. The blind man washed and returned whole and with sight, not blind as he had been before. The Gospel section chanted today (John 9:1-38), tells the story of the blind man in detail, making especially clear his confession of the name of the One Who healed him, in answer to those who questioned him. It tells how the blind man preached about Him before the Pharisees and finally how he was expelled with curses by the enemies of Truth because He stated the truth of what happened to him. Because of his confession, we have no further need to expand or ask any for any greater proof than this.



The Jewish authorities said to the blind man twice: What do you say of Him Who opened your eyes? But he said. He is a prophet. The Jews therefore did not believe. The Scriptures must be read, not merely casually or superficially, but with all care, so that one may not be confused. And I say this for even now one might with reason be perplexed at this text as to how it was that, though they had said: "This man is not from God, for he does not keep the Sabbath," they then said to the man: "What dost thou say of him who opened thy eyes"? They did not say: "What do you say of him who has broken the Sabbath," but now substituted defense for accusation. "And they did not believe that he had been blind and had got his sight until they called his parents." Moreover, notice in how many ways they tried to hide and discredit the miracle. Yet the nature of truth is such that it becomes stronger by the very schemes by which men seem to be undermining it; it becomes resplendent by the means intended to obscure it. For, if these efforts to discredit the miracle were not made, its authenticity might have been doubted by many. But as it was, they did everything as if they were trying to reveal the truth. They would not have brought about a different result if they had been actually doing everything in Christ's behalf. Now, I say this for they were trying to cast aspersion on Him because of the method He had used, when they said: "How did he open your eyes"? that is, "Was it by some kind of sorcery"? Elsewhere, indeed, when they were unable to indict Him, they tried to discredit the way in which He healed by saying: "He does not cast out devils except by Beelzebub." And here once again, since they could assert nothing derogatory, they took refuge in the time [as a pretext for accusing Him] and said: "He breaks the Sabbath," and again: "He is a sinner." But, if they called Him a sinner because of the fact that He seemed to be breaking the Sabbath, even this charge appeared ineffective, since their very associates remarked its great cold-bloodedness and meanness.



The Wonderworker

Monthly Bulletin for
St. Nicholas Pro-Cathedral
Ukrainian Orthodox Church of the USA

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Dean: V. Rev. Father Dennis Kristof
Council President: Reader Joseph Stolitzka



Welcome to our parish. We invite you to worship with us again.

June, 2022

Christ is Ascended! Truly He is Exalted!

Schedule of Services

(May 29—July 3, 2022)

Sunday, May 29

The Sixth Sunday of Pascha, The Sunday of the Man Born Blind, Resurrectional Tone 5; The Holy Virgin-Martyr Theodosia of Tyre (307-308)

10:00 a.m. - Paschal Divine Liturgy of St. John the Golden-Mouth

Thursday, June 2

The Ascension of our Lord into the Heavens Where He is Exalted at the Right Hand of the Father; Our Holy Father-Among-the-Saints, Nicephoros the Confessor, Patriarch of Constantinople (828)

10:00 a.m.— Removal of the Shroud of Christ from the Holy Table
The Divine Liturgy of St. John the Golden-Mouth
40th Day Memorial Panakhida for +Rosemary Adams
offered by Eastern Orthodox Women's Guild
Holy Anointing Мирование

Sunday, June 5

The Seventh Sunday of Pascha in which the 318 Holy and God-Bearing Fathers Who Participated in the First Ecumenical Council Held in Nicea in 325 A.D. are Commemorated; The Fourth Day of the Ascension of our Lord; The Holy Bishop-Martyr Dorotheus of Tyre (ca. 362)

9:30 a.m. - The Public Chanting of the Prayers of Preparation for the Holy Mystery of Repentance Followed by an Examination of Conscience and Concluded by Individual Absolutions
10:00 a.m.— The Divine Liturgy of St. John the Golden-Mouth

*****June 11-25 Fr Dennis Vacation*****

Sunday, June 26

**The Second Sunday after Pentecost, Resurrectional Tone 1,
Commemoration of all Ukrainian and American Saints;
Our Venerable Father David of Thessalonika**

10:00 a.m.— The Divine Liturgy of St. John the Golden-Mouth

Sunday, July 3

**The Third Sunday after Pentecost, Resurrectional Tone 2;
Holy Martyr Hyacinth of Caesarea in Cappadocia**

9:30 a.m. - The Public Chanting of the Prayers of Preparation for the Holy Mystery of Repentance Followed by an Examination of Conscience and Concluded by Individual Absolutions

10:00 a.m.— The Divine Liturgy of St. John the Golden-Mouth

June Milestones, Birthdays: 1, Rita Jula; 5, Lillian Valli; 9, Mary Grechny; 11, Gerald Beane; 16, Natalie Largent Walsh. May God grant them and their families peace, health, salvation and longevity for many, blessed years, на многая і благая літа!

The Ukrainian Orthodox Church of the USA is fundraising to provide HUMANITARIAN AID to the people of Ukraine. The Ukrainian people need our support! However, beware of the many scam organizations that are popping up to exploit this situation. One way to be sure that your donation will go to the people of Ukraine and to where it is most needed is to offer your donations through the Consistory of the UOC of the USA: You can donate on uocofusa.org, or through Paypal directly <https://bit.ly/3t3K3wb>. Checks can also be mailed to UOC of USA, Attn: UA Aid, PO Box 495, So. Bound Brook, NJ 08880.

Golf For A Good Cause

Join St. Herman House – FOCUS Cleveland at the historic **Tanglewood Club on June 27** for our 9th Annual Golf Classic. All proceeds help us carry out our mission to shelter and support homeless men on the path to well-being and independence and meet the basic needs of people in our community.

If you can't make it to our in person event, you can still bid on the amazing prizes at our Virtual Auction. We'll post a link to the auction items on Sunday, June 19.

Save the Date! When: June 27, 2022; Where: Tanglewood Golf Club | 8745 Tanglewood Trail, Chagrin Falls, OH 44023; Shotgun Start: 11:30 AM

WE CAN'T WAIT TO SEE YOU!

<https://interland3.donorperfect.net/weblink/weblink.aspx?name=E334599&id=203>

St. Herman House – FOCUS Cleveland Seeking New Director

St. Herman House – FOCUS Cleveland is an Orthodox Christian house of hospitality founded in 1977 to shelter and feed the poor in Cleveland's Ohio City neighborhood. Today, St. Herman House operates two properties on the Near West Side, a 28-bed men's shelter and a 12-bed transitional home for men. St. Herman's provides three meals a day to the community, 365 days a year, as well as other basic needs including clothing, groceries, fresh food and hygiene items. Additionally, St. Herman House is developing programs on its 75-acre Spruce Island Farm in Trumbull County. The farm is currently home to a beekeeping

apiary with immediate potential for greenhouse and haymaking activities.

The current Local Director has announced that he will leave the organization in the summer of 2023, and St. Herman House is seeking a new Local Director. Over the past three years, the organization's operating budget has increased by nearly 80% and the staff size has more than doubled. The new Local Director will capitalize on this growth and seek new opportunities to expand the organization's revenue base and staff.

The Director will be responsible for maintaining the culture of St. Herman House – one of Orthodox Christian love, respect, and hospitality. Crucial to the role is the ability to form and maintain relationships with Orthodox and other Christian parishes, nonprofit leaders, donors, volunteers, neighbors, shelter residents and community guests. The Director will manage four paid staff and four volunteer staff, as well as oversee St. Herman's properties in Ohio City and Spruce Island Farm. Part of the organization's vision is to develop, through a Capital Campaign, workforce development and addiction recovery programs on the farm, and the Local Director will be expected to spearhead this effort.

For a complete job description visit <https://focusnorthamerica.org/about-us/careers>

Parish Council meeting on Sunday, June 5 following services?

Today's' Feast: While Jesus was leaving the Temple on a Sabbath, He met a blind young man whose story is the focus of the Gospel lesson for this Sunday. The young man was blind from his mother's womb, a mature age, and incurable in spite of every human effort. When Jesus saw him, He spat on the ground and made a clay out of the spittle. He anointed the man's eyes with this clay and said to him, Go, wash in the Pool of Siloam (The word Siloam means sent). This pool was a famous spring of water in Jerusalem because it was used so often by the people, and it flowed around the walls of the city from the eastern side and emptied into the Pool of Siloam. Jesus did not send the blind man to that pool to wash his eyes which had been anointed with the clay because it held any special properties for healing blindness. Rather, He sent him to test the faith and obedience of the one who was sent, and also to give the miracle greater prominence so that it would become known to all people beyond any doubt, it would be a sign of His Divinity. The blind man believed the command of Jesus and

