

were buried together in the city of Murom at the cathedral church of the Nativity of the Blessed Virgin in the same grave.

Because they showed themselves exemplary models of Christian marriage both during their lives and in death, they are recognized as the patron saints of newly-weds. On their feastday it was and remains common for those who venerate them to go to church services wherein they ask for love to grace their family.



St. Matthew the Evangelist
Orthodox Church

August 18 & 19, 2023

Father Sergius Bowyer
Abbot of St. Tikhon's Monastery

Friday, August 18
6:00 - Prayer service with icon of St Anna
7:00-8:30 - First Session

Saturday, August 19
9:30 - Registration, Continental Breakfast
10:30-12:00 - Second Session
12:00 - 1:00 - Lunch Provided
1:00-2:00 - Personal prayer
2:00-3:30 - Third Session
4:30 - Vespers



The miraculous icon of St. Anna,
the Mother of the Holy Virgin Mary
will be at St. Matthew's for
veneration.


**TO REGISTER OR FOR MORE
INFORMATION:**

Email:
cindygeorge127@gmail.com or
cfullermorton@gmail.com

Call or Text:
(440) 220-2623

*Fr. Bowyer will speak on his book
Acquiring the Mind of Christ:
Embracing the Vision of the Orthodox Church*

Free Will Offering Will Be Accepted



The Wonderworker

Monthly Bulletin for
St. Nicholas Pro-Cathedral
Ukrainian Orthodox Church of the USA

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Dean: V. Rev. Father Dennis Kristof
Council President: Reader Joseph Stolitzka

Welcome to our parish. We invite you to worship with us again.

July, 2023

**Glory to Jesus Christ!
Slava Isusu Khristu!**

**Glory Forever!
Slava na viki!**

Schedule of Services

(June 25—August 6, 2023)

Sunday, June 25

The Third Sunday after Pentecost, Resurrectional Tone 2; The Final Day of the Nativity of John, the Holy Virgin Martyr Febronia of Nisibis (ca. 304); Prince Peter and Princess Febronia (tonsured David and Euphrosyne), Wonderworkers of Murom

10:00 a.m.—Divine Liturgy of St. John Golden-Mouth

Sunday, July 2

The Fourth Sunday after Pentecost, Resurrectional Tone 3; The Placing of the Honorable Robe of the Most-Holy Birthgiver-of-God at the Blachernae (5th c.); St. Juvenal, Patriarch of Jerusalem (ca. 458); Repose of St. John Maximovitch, Archbishop of San Francisco (1966)

9:30 a.m.—The Public Chanting of the Prayers of Preparation for the Holy Mystery of Repentance Followed by an Examination of Conscience and Concluded by Absolution

10:00 a.m. - Divine Liturgy of St. John the Golden-Mouth

Sunday, July 9

The Fifth Sunday after Pentecost, Resurrectional Tone 4; The Holy Bishop-Martyr Pankratius of Taormina in Sicily

10:00 a.m. - Divine Liturgy of St. John the Golden-Mouth

Sunday, July 16

The Sixth Sunday after Pentecost, Resurrectional Tone 5; The Commemoration of the Holy and God-Bearing Fathers of the First Six Ecumenical Councils; The Holy Bishop-Martyr Athenogenes of Heracleopolis, and his ten disciples (ca. 311)

10:00 a.m. - Divine Liturgy of St. John the Golden-Mouth

Sunday, July 23

The Seventh Sunday after Pentecost, Resurrectional Tone 6; The Holy Martyrs Trophimus, Theophilus, and 13 others in Lycea (4th c.); Bishop-Martyr Apollinaris of Ravenna (ca. 75); Commemoration of the Miraculous Appearance of the Mother of God at Pochaiv, which saved the Monastery from the Assault of the Tatars and Turks (1675)

10:00 a.m.—The Divine Liturgy of St. John the Golden-Mouth

Sunday, July 30

The Eighth Sunday after Pentecost, Resurrectional Tone 7; The Holy Apostles Silas and Silvanus of the Seventy, and those with them: Crescens, Epenetus, and Andronicus

10:00 a.m.—The Divine Liturgy of St. John the Golden-Mouth

Sunday, August 6

The Ninth Sunday after Pentecost, Resurrectional Tone 8; The Holy Transfiguration of Our Lord God and Savior Jesus Christ

9:30 a.m.—The Public Chanting of the Prayers of Preparation for the Holy Mystery of Repentance Followed by an Examination of Conscience and Concluded by Absolution

10:00 a.m. - Divine Liturgy of St. John the Golden-Mouth

Blessing Grapes and First Fruits

Holy Anointing Мірованія

July Milestones - Birthdays: 19, Nicholas Brown, 21, Charlotte Grimm, 24, Marge Kalenak, 25, Maria Hejnal Dormer. **Anniversaries:** 25, Mary and Michael Grechny. May our Good God grant them and their families peace, health, salvation, and longevity for many blessed years, на многая і благая літа!

We welcome the members of the Kalenak family who have come to Greater Cleveland for the Kalenak Reunion and are joining us for services this morning

Steak Roast, Sunday July 9

In spite of the fact that we will not be celebrating an outdoor liturgy, we are still planning of having a steak roast directly after services on **Sunday, July 9. We will have maps or you can just follow Jim and Lillian** their house at 28530 Hunters Ridge Lane, Olmsted Twp, 44138. Lillian will generously provide everything, but if you really feel the need, bring a small dessert!

TODAY'S FEAST: Holy Prince Peter (David in monasticism) and Holy Princess Febronia (Euphrosynē in monasticism), Wonderworkers of Murom. Several years before ascending the throne, St. Peter had fallen ill with leprosy, from which no one was able to heal him. In a vision it was revealed to the prince that the daughter of a bee-keeper would be able to heal him: The pious maiden Febronia, a peasant girl. He sent his emissaries to her village.

When the prince saw St. Febronia, he fell in love with her because of her piety, wisdom and virtue. She knew the properties of herbs and

could cure ailments. Febronia promised the prince that she could truly cure him, but she insisted that he must also marry her. Since she was a commoner, the prince believed that he could not do such a thing because of his noble status. But he desperately wanted to be cured, so he vowed to marry her after the healing. The girl cured the him, but he reneged on his promise and did not marry her. The disease came back, this time even worse, and, humbled by this situation he returned to Febronia, and she cured him once again. This time the he married her. This marriage was marked by Peter and Febronia's profoundly deep love for one another, which they nourished by God's grace for their whole lives.

After the death of his brother Peter inherited the throne. The nobles respected him, but the haughty nobles' wives disliked Febronia, not wanting to be ruled by the peasant. The nobles demanded that he leave her. Peter, after he heard of the intentions of separating him from the beloved wife, chose to voluntarily relinquish his power and wealth, and go with her into exile. They sailed off on a boat from their native city. Soon the wrath of God fell upon the city of Murom. Soon unrest began in Murom for nobles were quarreling, fighting for the throne. When they came around, they gathered a council and invited the both Peter and his wife to return. The duke and duchess returned and Febronia managed to earn the love of the nobility. They ruled long and happily after that.

The holy couple was famous for their piety and charity. In their declining years, Peter and Febronia took monastic vows and were tonsured with the names David and Evphrosyne. They were so close that they prayed to God that they be allowed to die the same day. They directed that they be

buried in a specially prepared coffin with a thin partition separating them in the middle. They did indeed fall asleep in the Lord on the same day and hour, June 25, 1228. Sadly, the people entrusted with enacting their wishes refused to honor their request to be buried in one coffin. Their bodies were placed in separate tombs in the different locations. However, the very next day they were found together. Twice their bodies were carried to different churches, and both times they miraculously were discovered side by side. Finally they

