

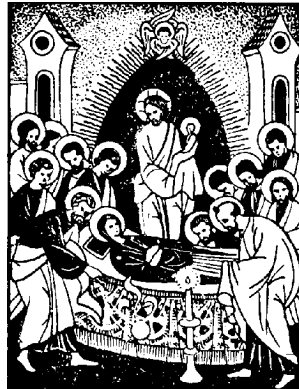
St. Mary's Dormition Church

Ukrainian Orthodox Church of the USA

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www.stnicholaslakewood.org/StMarys



Acting Pastor: V. Rev. Fr. Dennis

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Sunday, July 18, 2010

Glory to Jesus Christ!

Slava Isusu Khristu!

Слава Ісусу Христу!

Glory Forever!

Slava na Viki!

Слава на вікі

Schedule of Services for July 18 - 25, 2010

This bulletin and additional parish information can also be seen at

<http://stnicholaslakewood.org/StMarys>

Sunday, July 18

The Eighth Sunday after Pentecost, Resurrectional Tone 7; Our Venerable Father Athanasios, Founder of the Great Lavra and Coenobitic Monasticism on Mt. Athos, and his six disciples (1000)

8:00 a.m. - The Divine Liturgy of St. John the Golden-Mouth for +Stephen C. Verbanets Sr. Offered by M/M William Verbanets
Panakhida for +Michael Kornienko offered by his wife Vera

Sunday, July 25

The Ninth Sunday after Pentecost, Resurrectional Tone 8; Holy Martyr Proclus and Hilary (Hilarion) of Ankyra (2nd c.)

8:00 a.m. - The Divine Liturgy of St. John the Golden-Mouth

Pan-Orthodox Young Adult Fellowship (POYAF)

When: Friday, July 23rd at 7 pm

Where: **ZOE House**

5939 State Road, Parma, OH 44134

(Next to St. Vladimir's Ukrainian Orthodox Cathedral)

What: **ZOE for Life!**, an Orthodox Christian outreach organization that

was started right here in Cleveland, OH by Orthodox Christians from various jurisdictions! Come learn about this Christ-centered, non-profit support organization for women/families in crisis pregnancy, who come to ZOE House for assistance.

After: Immediately following the meeting at ZOE House, join POYAF across the street at Red Circle Bar & Lanes (6056 State Road, Cleveland 44134) for snacks and bowling! Prices: \$3/game, \$3/shoes

"The bravest of all in this movement are the post-abortive women who are "silent no more." Their voice and message of hope must be heard everywhere and especially by post-abortive girls and women who suffer depression and deep emotional scaring." Rep. Chris Smith (R/ NJ) in address to the National Right to Life Convention, 6-20-09.

There will be a meeting of the Parish Council this Wednesday, July 21 beginning at 7:00 p.m. in the Parish Hall.

TODAY'S FEAST: Our Venerable Father Athanasius, Founder of the Great Lavra and Coenobitic Monasticism on Mt. Athos was born and baptized Abraham in the city of Trebezond. He was orphaned at an early age and raised by a certain good and pious nun and imitated his adoptive mother in the habits of monastic life, in fasting and in prayer. After her death he was taken to Constantinople, to the court of the Byzantine emperor Romanus the Elder. St Michael Maleinos, hegumen of the Kyminas monastery came to Constantinople. Abraham revealed his secret desire to become a monk and the Holy Elder, discerning in Abraham a chosen vessel of the Holy Spirit, taught him much in questions of salvation. One time St Michael was visited by his nephew, Nicephorus Phocas, a military officer and future emperor. Abraham's lofty spirit and profound mind impressed Nicephorus, and all his life he regarded the saint with reverent respect and with love. Abraham went to the Kyminas monastery and begged to be received into the monastic life. The igumen fulfilled his request with joy and tonsured him with the name Athanasius. He soon attained such perfection, that the holy igumen blessed him for the exploit of silence in a solitary place away from the monastery. He ended up in a place called Melanos, at the very extremity of Athos. Here the monk made himself a cell and began to live an ascetical life. After a year a heavenly light suddenly shone upon him, filling him with an indescribable joy. During this time Nicephorus Phocas remembered his vow to become a monk and besought St Athanasius to build a monastery and churches for him and the brethren. Men flocked to the monastery from everywhere. The saint established a cenobitic monastic Rule on the model of the old Palestinian monasteries. The brethren grew in number, and the construction work at the Lavra continued. After giving the brethren his final guidance and comforting all, St Athanasius entered his cell, put on his mantiya and head covering, which he wore only on great feasts, and emerged after prolonged prayer and gave up his spirit.

